

Jewish Times
By Isiah and Isikiel

I. Torah Creativity and Hospital Possible Night

So in fact the young Prophet Sirohi is busy organizing newspapers, and has not pinned and is now asked to pin Jewish times, we think he might go to another hospital odyssey tonight before sleeping off which he calls Quranic unconscious healing - with a lot of rhythmanalysis to be in creative healthcare, and then adds in a magical review of his work how Du Bois, the black genius historian, said modern black and white lives who are friends are finally optimistic about the Anthropocene - it is an optimistic age, also called modern ages.

II. History of Israel (pinned by young Prophet Sirohi)

First of course comes the time-line Sirohi produced in his love for Palestine and Israel he admits debates as in fact the best protest culture in history - though he argued not in naïve ways, of loving Palestine which is essential, but also to understand truly the subject as always. He got from a book he had as a young child, that in fact Israel formed in the 1950s as a separation from Europe because of the problem of anti-semitism and Nazi influenced history which then he also saw in a miraculous history as obvious of course - Berlin Alexanderplatz where beyond the spread and popularity of Nazism to misogynistic bad men and killers and wife-beaters, the film also depicts his fear of Jewish housing and Rabbinical behavior which was the introduction to the film in fact - not only crisis and decay in the period of early modernity but in fact also a Jewish behavior which he also knows to be like a merchant capitalism and would argue is aligned with a history of Walter Benjamin leaving Germany in pursuit of suicide as his perhaps fate after being searched for by Nazi gestapo, just that makes separation necessary and that forms Israel right after the Nazi process ended and formed in 1950 the state of Israel which then is declared independent but actually was then at the same time Naqba for Palestine which also means finally that there was some type of colonial expansion in Jewish history for its own self-interested perhaps gain of Israel without Palestine. Now this then he documented is filled with negotiations and peace efforts which document its process as first PLO's Yasser Arrafat leading in fact two intifadas against Israel in the 1990s and then finally by 2002 the Oslo Peace process he thought was brilliant but failed into the failure of modern Palestine by the failure of PLO and Yasser Arrafat which he thinks is the problem at the moment.

This then develops Hamas or radical Islam as correct and just, but actually in need of understanding as his gay professor argued the shift to radical Islam over secular values and so in fact unjust to Israel which has a psychoanalytic history in some Jewish sense also to be understood. Ashley was correct, my attack was wrong and we were wrong but Palestine is fundamental in the sense that it actually overdetermined in principle intifadas which he also argued has Israel and many international factors in fact involved in Palestinian liberation. The Arab process he further researched on and defended again Palestine - In defence of radical Islam - which he felt was divided between rich West Bank PLO elites and poor proletarian Gaza politics which is the class analysis in his view of the Palestinian question in fact - and further Israel is not aggressing against the Palestinians but perhaps it is a general culture he commented to tourist in army ways in India and that is what

Palestinians denounce he then decided to commentary on in Paharganj drug culture he was in.

Of course then he argued Judaism is an intellectual legacy of many kinds in Zizek's works he read - which meant there is also some possible anti-semitism in these Islamic ontic senses - that fear brings him back to Israel - oscillating between the two being the correct sense from Zizek.

Finally he argued the thesis is to understand that there is also Jewish movements within Israel in support of Palestine and that in fact Zionists are a political apparatus of the Jewish people and not the Jewish people actually. But then matters get worse, he saw and met a Jewish boy and realized he is complicated in personal life and education. This David Adler is a dear friend. But then he got into Jewish cinema and saw it torn by complicated anti-Israel behavior and saw it dismal. He finally argued it is a psychoanalytic condition of course. And then he added the real loss is the Palestinian and Israel process finally as peace and Oslo accords, and the new news on Hezbollah as armed wing of Palestine or backward terrorism spreading through Iran news is actually the problem of terrorism in the news - and felt in fact join Hezbollah and become Islamic radical and follow poetry to sublimate Islam and return to a new messianic state.

He meant the crisis is the Arab world being an Arab world based on Palestine which is fading from view and that puts in perspective the unreadable illegible process of the Arab history today.

Finally he meant let us go back to Scholem and Benjamin - Hassadim is a prayer one must love. He developed this as messianic, messianic Judaism he fell in love with - that poem of a child who would be born but only in Messianic Hebrew culture. He then argued finally that the Jewish people need that Hassadim and attacked a woman's banker comment and found her anti-Semitic and felt that the abstract capital and Jewish money loving is the reason for this whole anti-semitic history from Moishe Postone he fell in love with. Finally he meant that Islam is also truth. He became a Prophet.

He also meant finally that Israel is like Pakistan separating from India, the same violence the same just pact between he realized again from another gay professor Jewish-Islamic unity is needed which was actually taking place according to them. Finally he meant the Jewish prophecy is that we will win. He also meant Intifada is correct. He also meant that finally a Orientalism has developed in this news and mass media. He thought in fact Islam is beautiful and can have no issue.

He then also meant that the whole Arab world should be thus understood and added in fact Levinas, the call of a ethical face and finally scriptural process which is finally the resolution of the conflict in Israel and the world - he called it a Spinozan theory of scripture he developed.

Religious Idea and Ethics

Talmud

Disappearing Context

Semantic Constants

He meant all history is read in this format and planned many theses on this and even planned a whole vision of again with a gay professor the virtual of organic

cinema and actual of history he finally calls Enik Gestamini and has since become a philosopher and proven Prophet.

We thank you,
Isiah and Isikiel.